

## STATE OF UTAH

UTAH SUBSTANCE ABUSE AND
ANTI-VIOLENCE COORDINATING COUNCIL

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# Meeting Notes Anti-Violence Committee

DATE: April 8, 2003 State Capitol Building, Room 131 TIME: 10:00 am to 11:30 am NOTE MEETING LOCATION CHANGE

Present: Susan Burke, Lt. Loring Draper, Vernon Hairston, Tibby Milne, Alicia Orgill, Maria Sanchez, Tracey Tabet

I. Welcome & Co-Chairs' Reports

Sherm & Karen Watkins

Chairs were not present. No report was given.

#### II. Director's Report

Susan Burke

A. 2003 Legislative Review

The Committee reviewed and discussed relevant legislation. The table was previously emailed to all members.

#### B. Public Nuisance Brochure distribution

A final version of the brochure was distributed along with a memo to Chief, Sheriffs, Association of Counties and League of Cities announcing its availability.

**Action:** Susan will make a camera ready copy of the brochure available for Tibby Milne to use at the upcoming violence conference.

#### C. Governor's Youth Council

Susan reported that the Governor's Youth Council is undergoing changes. It will no longer have the Governor's name due to a change in state policy removing the governor's name from all boards and commission in which he does not have active involvement. Budget cuts have also eliminated staffing of the Council from the Division of Substance Abuse and Mental Health. It was suggested that USAAV take on the Council. Staffing and resources are also a concern. Susan approached the Utah Council for Crime Prevention (UCCP) to see if they were interested in the Council. Tibby stated that she is very much interested in taking over the Council. She stated that UCCP is currently working with many of the youth members through Youth Crime Watch and through their annual conference. After much discussion, the committee encouraged Tibby and Susan to pursue this transition of the Council to UCCP.

Action: Susan and Tibby will work with the Governor's Youth Council in its transition efforts.

#### III. Distribution of State Grant Proposals

#### Committee

#### A. Scoring Process

Susan reviewed the score sheet included with each grant for members reviewing grants. Each section is weighted. Reviewers should score each section from 0-5 and then multiply that number by the number provided for that section to get the score. For example, the Agency Description Section is worth10% of the score. If a reviewer scored that section a 3 on the 0-5 scale, then they would multiply  $3 \times 2$  to get a total score of 6 for that section.

**Action:** Reviewers should transfer their total score to the Master Score Sheet that lists all the grants they are reviewing. That sheet should be faxed or emailed to Susan by April 28.

#### B. Review Schedule

Date	Activity
April 8	Distribution of Grants
April 28	Scores Due to CCJJ
May 8, Thursday	Gang Grant Committee Meets
9 am to noon	Room 116, State Capitol, OPB
lunch provided	
May 9, Friday	Crime Prevention Grant Committee Meets
9 am to noon	Room 127, State Capitol
lunch provided	·

#### IV. Committee Priorities for 2003

#### Committee

**Forfeiture**. The Committee will focus on a community education campaign on the forfeiture issue. They will coordinate this effort with the USAAV Criminal Justice Committee. Members discussed the importance of having a forfeiture law that will help law enforcement and communities combat crime, in particular, drug related crime. It was pointed out by members that without such a law, communities will experience increases in crime and taxes.

**Violence Conference.** The Committee agreed to provide input to the annual violence conference sponsored by the Utah Council for Crime Prevention, November 21, 2003.

#### V. Other Business

Tracey bought up the growing problem of youth abusing cold medicines and other over-the-counter products. Tibby indicated that she would like to include this topic in the upcoming violence conference.

Alicia announced a Refugee Conference this Friday and Saturday. Susan will email information to members.

### Next Agenda and Meeting Schedule: June 10, 2003 at 10:00 am to 11:30 pm Agenda Items

- Forfeiture Community Education Strategic Plan
- Violence Conference
- Grant process and policies